STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY APR 19 4 in PM 1956

Know All Men by These Presents:

Blake P. Garrett and W. B. Parsons WORTH Nineteen Hundred and no/100 in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Clarence Kittelsen, his heirs and assigns forever:

All those lots of land, with the improvements thereon, situate in the County of Greenville, State of South Carolina in the Town of Mauldin, S. C. on U. S. Highway 276 and being known and designated as lots nos. 2 and 3 in accordance with a plat made for the grantors by Lewis C. Godsey dated FeB.14,1956 and being more fully described according to said plat, to-wit:

Beginning at an iron pin on the western side of the new right of way of U. S. Highway 276 being 65 feet from the intersection of a County Road with said highway and running thence S 86-50 W, 208.7 feet to an iron pin; thence N 17-15 W, 148.4 feet to an iron pin; thence N 86-50 E,244.7 feet to an iron pin on the edge of said highway right of way; thence S 3-10 E, 144 feet along said highway right of way to the beginning point. Said property being bound by U.S. Highway 276, lot no. 1, former Locke property and lot no. 4.

This being a portion of the property as conveyed to the grantors.

The premises above described are conveyed subject to the following restrictions and conditions which shall constitute covenants running with the land and shall be applied to all land shown on the above referred to plat and also plat of J. L.Locke, made by Dalton & Neves, October, 1945 and of record in R.M.C. Office, G'ville County, Plat Book AA, page 164, to-wit: (1). Said property shall be used exclusively for residential purposes; (2) No residence comprised of less than five (5) rooms shall be constructed upon any one lot; (3) grantee restricts such lot or lots against maintenance thereon of hogs or cows.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 14 in the year of our Lord One Thousand Nine Hundred and fifty Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina, Greenville County

Personally appeared before me A. Eryan McGoachie Jr.

he saw the within named grantor(s) Blake P.Garrett and W. B. Parsons sign, seal and as their act and deed deliver the within written deed, and that he, with witnessed the execution thereof. R. R. Hill

Sworn to before me this _____14 assorn Notary Public for South Carolina

a. Brunn Heachip

State of South Carolina,

RENUNCIATION OF DOWER

I, C. A. Parsons Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise Y. Garrett and Mrs. Doris C. Parsons wife of the within named Blake P. Garrett and W. B. Parsons, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Clarence Kittelsen, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___ 14_____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. (Continued on Next Page) Recorded this day of 19 at M, No.